



# Shelby County Tennessee

Mark H. Luttrell, Jr., Mayor

## Addendum No. 1

*Issued: October 24, 2016*

### **RFP #17-010-20**

### **Inmate Communication & Technology Services**

**TO ALL PROSPECTIVE BIDDERS:**

**Pre-Bid Conference Call (non-mandatory)**

Thursday, October 27<sup>th</sup> at 3:30 PM Central Time

Dial: (901) 222-2777

Meeting ID: 9012222675#

If you have any questions, please contact me via email at  
[tosha.davenport@shelbycountyttn.gov](mailto:tosha.davenport@shelbycountyttn.gov)

Sincerely,

**Signed Original on File**

Tosha Davenport, Procurement Specialist  
Purchasing Department  
Shelby County Government